

DISTRICT EDUCATION OFFICER'S INSPECTION REPORT

THE GRAND LODGE OF OHIO COMMITTEE ON EDUCATION AND INFORMATION

Make three signed copies to be distributed as follows: Original to D.D.G.M., copy to District Advisor, copy to your file.

Lodge Name _____ Number _____ District _____

Worshipful Master _____ Phone _____

W.M. Email Address _____

Lodge Education Officer _____ Phone _____

Address _____ City _____ Zip _____

Email Address _____

Lodge Website: _____

Having carefully reviewed the complete education program of this Lodge, my evaluation follows:

1. Did the L.E.O. attend the annual L.E.O./D.E.O. Planning Meeting? Yes No

2. Please provide any additional information about current L.E.O. training.

3. Are there a sufficient number of candidate counselors/mentors? Yes No

4. Are the candidate counselors/mentors trained and given a Candidate Counselor's Manual?
 Yes No

5. Are the L.E.O. and candidate counselors using the Mentor Manual? Yes No

6. Were the minimum number of education programs presented to the membership, including the mandatory topics prescribed by the Grand Lodge? Yes No

7. Has the L.E.O. presented additional programs provided by the Grand Lodge? Yes No

8. Does the L.E.O. have the necessary materials to present the education program properly?
 Yes No

9. Has the L.E.O. had any special education programs that could be shared with other Lodges? Yes No

(If yes, explain) _____

10. Is the L.E.O. receiving the "Short Talk Bulletin" from the Masonic Service Association?

Yes No

11. Are all candidates counseled four times using the flip charts? Yes No

12. Are all four booklets presented to the candidate? Yes No

13. Are candidates presented with "The Mason's Lady"? Yes No

14. Recommendations for this Lodge to improve their Education Program.

15. Please provide any additional information concerning the Lodge Education Program, the L.E.O., Candidate Counseling/Mentoring Program or anything regarding Masonic Education in this Lodge that you feel is important.

Signed by D.E.O. _____ Date _____

(Additional sheets may be added to this report if necessary.)